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## BIB DATA SHEET

CONFIRMATION NO. 4955

|  |   |  |                                  |  |                          |                                |
|--|---|--|----------------------------------|--|--------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/577,325   | <b>FILING or 371(c)<br/>DATE</b><br>04/28/2006<br><b>RULE</b>   | <b>CLASS</b><br>257                                      | <b>GROUP ART UNIT</b><br>2891    | <b>ATTORNEY DOCKET NO.</b><br>289426US0PCT                   |                          |                                |
| <b>APPLICANTS</b><br>Hiroaki Nakamura, Chiba, JAPAN;<br>Hiroshi Yamamoto, Chiba, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/16293 10/27/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-372558 10/31/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>02/22/2007 |   |  |                                  |  |                          |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/BRYAN E WILSON/</u><br>Examiner's Signature  |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWINGS</b><br>4                                  | <b>TOTAL CLAIMS</b><br>8 | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>OBLON, SPIVAK, MCCLELLAND MAIER & NEUSTADT, P.C.<br>1940 DUKE STREET<br>ALEXANDRIA, VA 22314<br>UNITED STATES  |   |  |                                  |  |                          |                                |
| <b>TITLE</b><br>Organic thin film transistor   |   |  |                                  |  |                          |                                |
| <b>FILING FEE RECEIVED</b><br>900  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                  | <input type="checkbox"/> All Fees                            |                          |                                |
|  |   |  |                                  | <input type="checkbox"/> 1.16 Fees (Filing)                  |                          |                                |
|  |   |  |                                  | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                          |                                |
|  |   |  |                                  | <input type="checkbox"/> 1.18 Fees (Issue)                   |                          |                                |
|  |   |  |                                  | <input type="checkbox"/> Other _____                         |                          |                                |
|  |   |  |                                  | <input type="checkbox"/> Credit                              |                          |                                |